

like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

■ The Gospel of the Lord.

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Breaking Open the Word



THIRD SUNDAY OF EASTER / C

THE SAVING WORD

1 MAY 2022

THE CALL TO NEW LIFE

If the story of Israel and the life, death, and resurrection of Jesus teach us anything it is that God always seeks us out in our weakness. God's untiring love and mercy enable us to begin anew, to start again, to dare to believe that we too might come to share in the peace and joy of the resurrection.

In the first reading from Acts, the Jewish authorities are unsettled and disconcerted by the ministry of the apostles and their message. In their fear and rage, they seek to stop them. While they focus on the fact that they are being held responsible for the death of Jesus they fail to hear that they are being called to a new beginning through repentance by changing their minds about Jesus' identity and mission. Despite Jesus' brutal death, forgiveness of sins is possible, a door is open for them if they can take hold of the opportunity. Unfortunately, their fear blinds them and their response is a misguided attempt to discipline and control the apostles and their ministry.

In the Gospel, Peter, who knew the reality of failure and weakness in his life, does not make the same mistake. When he recognises the Lord, he seizes the opportunity. He may have denied Jesus before his death but he will not make the same mistake again. The three questions of the risen Lord painfully call him to come to acknowledge his three denials. Jesus accepts what he can give and calls him to accept a new responsibility for the flock; a new chapter in his life is about to begin.

FIRST READING

Acts 5:27-32,40-41

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

■ The word of the Lord.

RESPONSORIAL PSALM

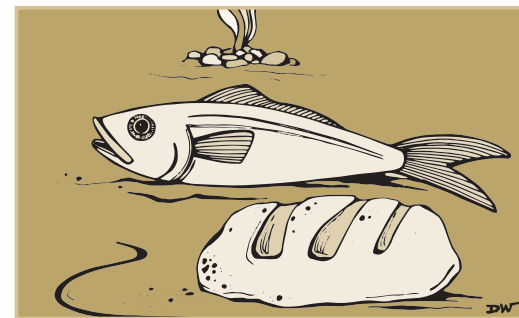
Ps 29:2,4-6,11-13.R.v.2

R. I will praise you, Lord, for you have rescued me. (or Alleluia!)

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. / O Lord, you have raised my soul from the dead, / restored me to life from those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, / but joy comes with dawn. **R.**

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing; / O Lord my God, I will thank you for ever. **R.**



SECOND READING

Apoc 5:11-14

A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

■ The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Christ is risen; the Lord of all creation; he has shown pity on all people. Alleluia!

GOSPEL

Jn 21:1-14 (Longer form: Jn 21:1-19)

A reading from the holy Gospel according to Luke.

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened

Christopher Monaghan CP



St ANDREW & St AGNES
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 Also available by appointment
 Principal: Rose André
 School: 9311 2995



Our Parishes acknowledge and honour the Bidjigal and Gadagal People of the Eora Nation as traditional custodians of this land, that we stand on.



3RD SUNDAY OF EASTER



Go Make Disciples,
The Mission Plan for the Archdiocese of Sydney

Please pray for the Faithful Departed:

Recently deceased : Guiseppe & Maria Gariano, Joe Smith, Nikola Bareta, Rita Timbery-Curtain, Inang Menanimpa Adriano, Andrew Sydney, Noel Milton Derek Bowers, all the Holy Souls in Purgatory, and all who have died from the Covid-19 Virus.

Deceased: Agnes Brisbane.

Anniversary: Jack Davis, Manuel Alvaro Da Cruz, Raymond Carmichael, Jose Bento, Paula Quintaò, Ben Bishenden, Antoni Depczynski and Clare Pekin.

The Sick: Ellie Carter, Mary Lau, Brian and Colleen Maguire, Max Fenech, Marc Bakusic, Metilda and Jacintha Mary, Fran Evans, and Ernie Ross. Pray for the sick, the dying, poor and homeless in our parishes and those suffering from Covid.



Where will Fr John be celebrating Masses next weekend?

Saturday, 7 May, 5.30pm - St Agnes'
 Sunday, 8 May 9.00 - St Andrews' (Livestreamed)

Please scan the QR code to watch on Youtube.



SCAN ME



From my desk,

Greetings to all parishioners, friends and visitors of our Twinned Catholic Parishes of St Andrew and St Agnes, Malabar & Matraville.

I hope you have noticed the new signs at our Churches to assist you – our Mass Times and the parishes QR code to log into our parish websites for other information As you are aware, for some years that our parish offices are located at 6 Prince Edward St, Malabar. Tues, Wed & Fri.

This Monday, 2 May 2022 at St Agnes' War Memorial Catholic Church, 509 Bunnerong Road, Matraville, our Confirmation Parent Information Meeting will be held within the Church at 6.00pm. I would ask at least one parent to be present or a God Parent of the student who is receiving the Sacrament to be present. The person receiving the Sacrament must have already been Baptised into the Catholic Church, completed the Sacrament of Penance program and received their First Holy Communion. Attendance at this meeting is a necessary part of the program. Children are not required to attend, except in extreme circumstances.

This coming week there will be no 9am Mass at St Andrew's this Tuesday as the ABC is filming a miniseries, in which the Church will be used for someone preparing for a funeral. You may wish on Tuesday to go to St Agnes' Matraville for the 7.00am Mass that day.

Mother's Day is next Sunday, and there will be a special blessing for all Mothers at our Masses, together with the commitment Masses for our Confirmation Candidates. There will be special school Mass for Mothers this week,. Thursday, St Agnes' at 9am and Friday at St Andrew's at 9am.

At our Saturday 5pm St Andrew's Mass this weekend we will welcome Year5 from St Andrew's Catholic Primary School for their Grade Mass with us, all very welcome.

Wishing all God's peace and blessing in this Holy Season of Easter.

Fr John

CWF MAY APPEAL NEXT WEEKEND. Your generosity will benefit the good works of the Good Shepherd Seminary, our chaplaincies, the Ephpheta Centre for the deaf and hearing impaired, CatholicCare, The Congregation for the Doctrine of Faith and so much more.

REMINDER PARISH OUTING WED 11th MAY.

Pick up Matraville 08-30am — Pick up Malabar 8-45 am — Pick up Maroubra 8-50 am

ART EXHIBITION THIS WEEKEND—St Patricks Sutherland see website for details.

[A message from the Archdiocese of Sydney:](#) Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or afeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance.

Funeral for the late Rita Timbery Curtain—St Andrew's, Friday 6 May. 1.00pm