

GOSPEL ACCLAMATION

Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;

whoever eats this bread will live for ever.

Alleluia!

GOSPEL

Lk 9:11-17

A reading from the holy Gospel according to Luke.

They all ate and were filled.

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

■ The Gospel of the Lord.

Breaking Open the Word

SHARING JESUS' MINISTRY

Surprising as it may seem, even though the letters of Paul were written some years before the Gospels, they rarely mention directly sayings of the Lord. One of the exceptions is when Paul sets out to remind his wayward converts at Corinth about the true meaning of the Eucharist. They had become all too complacent about their celebration of the Eucharist and, as far as Paul was concerned, rather than proclaiming the Lord's death till his return they were responsible for his death! To bring them back on the right track Paul reminds them of the tradition that he had received (cf. 1 Corinthians 15:3-5).

Matthew, Mark, Luke and Paul all hand on traditions about the Last Supper but Luke (22:19-20) and Paul (1 Corinthians 11:23-25) have a couple of special emphases that are worth noting. Firstly, they both focus on the Eucharist as a way of actively remembering the saving death of Jesus. Secondly, they both make it clear that in Jesus' blood a new stage in salvation history has arrived; a new covenant now binds us to God.

In the early church, the feeding of the five thousand was related in such a way that it reflected the Last Supper. Jesus taking the bread, breaking it, and giving it to the disciples to distribute, all mirrored elements of the Last Supper. What was new was that now the disciples were called to share in Jesus' ministry of welcome and hospitality; a ministry we are still called to share.

Christopher Monaghan CP

THE SAVING WORD

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) / C

19 JUNE 2022

FIRST READING

Gen 14:18-20

A reading from the book of Genesis

Melchizedek brought bread and wine.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.'

And Abraham gave him a tithe of everything.

■ The word of the Lord.

RESPONSORIAL PSALM

Ps 109:1-4. R. v. 4

R. You are a priest for ever, in the line of Melchizedek.

1. The Lord's revelation to my Master: / 'Sit on my right: / I will put your foes beneath your feet.' **R.**
2. The Lord will send from Zion / your sceptre of power: / rule in the midst of all your foes. **R.**
3. A prince from the day of your birth / on the holy mountains; / from the womb before the daybreak I begot you. **R.**
4. The Lord has sworn an oath he will not change. / 'You are a priest for ever, / a priest like Melchizedek of old.' **R.**

SECOND READING

1 Cor 11:23-26

A reading from the first letter of St Paul to the Corinthians

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you



drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.

R. Thanks be to God

SEQUENCE

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshadowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine

In fields of immortality;
O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

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Also available by appointment
Principal: Rose André
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Our Parishes acknowledge and honour the Bidjigal and Gadagal People of the Eora Nation as traditional custodians of this land, that we stand on.

The Most Holy Body & Blood of Christ Corpus Christi



Go Make Disciples, The Mission Plan for the Archdiocese of Sydney



Please pray for the Faithful Departed:

Recently deceased James Henry Mowle, Desmond Ebeyer, Ronelle Knowles (Michael Ford's sister), Barry Blundell, Mary Ige, Susanna Peruzzi, Caroline Jones AO, John Ireland OAM (President of Catholic Club, Sydney), Robyn Fletcher Grace Abela and all the Holy Souls in Purgatory, the sick and dying, the poor and the homeless (that they continue to walk in the light of God's love, mercy & compassion), the people of Ukraine and Russia, and all who have died from the Covid-19 Virus. and victims of mass murder of children and teachers in Texas.

Deceased: Agnes Brisbane.

Anniversary: Giuseppe Musumeci, Joseph Sultana, Joseph Panetta, Carmelo Borg, Antonio Lopes, Anthony Bujeya, Joseph & Lydia Bujeya

The Sick: Shirley Foster, Angelo Portelli, Anton Snashel, Ellie Carter, Mary Lau, Lilly Weekes, Brian and Colleen Maguire, Max Fenech, Marc Bakusic, Metilda and Jacintha Mary, Fran Evans and Ernie



Where will Fr John be celebrating Masses next weekend?

Saturday, - 25 June, 5.00pm St Andrew's (livetreamed)
Sunday - 26 June, 10.00am St Agnes'

Please scan the QR code to watch on Youtube.



SCAN ME

Funeral for the Late James Henry Mowle, - St Andrew's, Wednesday 29 June at 10.30am.



Greetings to all parishioners and visitors of St Andrew & St Agnes Twinned Catholic Parishes, Malabar—Matraville.

Congratulations to 50 of our St Andrew's community and their families who last Friday evening at St Andrew's Church received the Sacrament of Confirmation. This completes for them their Sacraments of Initiation; Baptism, Confirmation and Eucharist (Holy Communion). They have already received the Sacrament of healing love, the Sacrament of Penance (Reconciliation/Confession) which they can use through out their lives, as we do, in being forgiven for our sins offered every Saturday afternoon - Confession.

This Sunday is the Solemnity of the Body and Blood of Christ (Corpus Christi). We have been given a wonderful gift to nourish our spiritual souls, the Holy Spirit given to us to Baptism. At each Mass we can receive our Divine Lord in the Eucharist. We also have the reserve Sacrament (Eucharist) in the Tabernacle to pray before and after Mass and to take communion to the sick. This Sunday our exposed Divine Lord will be carried through the Streets of Sydney in a Monstrance. You are invited to Walk with Christ. Gathering at Martin Place and Pitt Street, the Procession will begin 2.30pm SHARP, travelling to the Cathedral for Benediction. All welcome, we will have to make Parish Banners for next year!

Just a note, that as of next year that the Champagnant Catholic College, Pagewood will be renamed Corpus Christi Catholic College, Maroubra, as it moves towards Year 7—12 a coeducation Catholic College.

Next Friday is the Solemnity of the Sacred Heart. Mass next Friday will be 9am at St Agnes' there will no 7am Mass at St Agnes'. While on Thursday there will be only a 7am Mass at St Agnes' and 9am at St Andrew's.

Father Tony Simari was Parish Priest of St Agnes' 1990—2009, passed away 1 July 2021. When Fr Tony's funeral took place, it was during Covid restrictions last year. Now that his 1st anniversary of his passing will take place soon, I have invited the family to Mass, to remember his life and ministry to the parish. Sunday 10 July at our 10am Mass, all are invited to celebrate Father Tony's service to God and pray for his soul. A cuppa will take place in the Church/School Hall following Mass and we are asking for a hospitality group to be formed to help in this ministry of welcome. I would appreciate anyone to contact the Parish Office 9311 2062 who can assist. Many thanks.

The Vicar General, has requested to me that, Deacon, Bijoy Joseph to be placed in the Parish prior to his ordination as a Priest (6th August, 2022) We welcome Deacon Bijoy, as he will arrive in the Parish from his studies, from the North American College, Rome on 22 July, and will depart our parish 20th September. We hope his stay with us, will be a blessed one.

Wishing God's choicest blessing to all,

Fr John

St Vincent de Paul WINTER APPEAL this weekend — Let us help those who are less fortunate. We who have more than enough certainly feel the cold in winter, imagine how

Planned Giving: Please get any contributions in before 30 June to claim the 37% tax deduction for 2021-22. You can also give securely through the parish website - click the green Support Us button at the top right.



We welcome **Lauren & Layla Condie, Lily Maguire and Harley West** into our Parish Community who will receive the sacrament of Baptism this Sunday, 19 June 2022 at St Andrew's.

A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or afeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.